

# MCCULLOCH 4-H NEWS UPDATE

Texas A&M AgriLife Extension McCulloch County

MARCH 2024

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## 4-H ENROLLMENT

The 2023-2024 4-H year began on September 1. All 4-H members will need to enroll on 4-H Online

<https://v2.4honline.com/#/user/sign-in>

Enrollment is \$30. All youth participants must be enrolled in 4-H online before entering any contests, camps, or special events. **You must enroll by March 1, to participate in any Roundup contests.**

If you know anyone interested in joining 4-H, but can't afford the enrollment fee, please let us know. We have need based scholarships available for incoming members. The enrollment scholarship fund was started by a generous donation from the Central Texas Master Gardeners.

## MCCULLOCH 4-H

We are getting ready for a full slate of spring contests. If your 4-H member is interested in public speaking, educational presentations, talent show, photography, sewing, fashion show, or wool judging, **please join us for an informational meeting for parents and 4-H members on Monday, March 4 at 5:00.** We will meet at the Extension Office to go over contest rules, timelines, and practice schedule. This is a great time to get involved in 4-H!

## COUNTY COUNCIL OFFICERS.



If you are interested in taking on a more active leadership role in 4-H, contact Carrie or Sarita. We will help you get involved in our leadership activities and prepare you to run for county council in the future.

## 4-H CONTESTS

Deadlines are approaching for spring contests. Please make sure we have you on the list to compete by attending the meeting on March 4 and/ or calling the office to sign up. Email [carrie.ross@ag.tamu.edu](mailto:carrie.ross@ag.tamu.edu) if you have questions.

## 4-H DAY AT ASU



- Learn more about college admissions, hear from students and faculty about academic programs and succeeding in college, dine in the Cafe, and learn about Angelo State while on a guided campus tour.
- **The event is free. Meals will be provided to student attendees; guests can purchase a meal pass at check-in.**
- **For those interested in a possible Ag major, attendees can attend an optional ASU Ranch tour that will begin at 8am.**
- Check-in for the main event will begin at 9:30 a.m. at the **Carr Education-Fine Arts building located at 2602 Dena Dr.**
- Parking will be on the southeast side of the building in lot 40. We will have parking signs to help direct visitors.
- The event will begin promptly at 10:00 a.m.
- There will be a guided walking tour so we encourage you to wear comfortable shoes. The event will conclude at 3:00 p.m.
- Following the educational event, *attendees and their guests will receive free admission to the ASU baseball and softball games!!* ASU had the 2023 national champion baseball team so this should be a blast!!
- Sessions during the day will include, but not limited to:
  - College Search Process
  - Paying for College
  - Career Skill Development
  - Student/Faculty Panel
  - Prizes and More!

## SHOOTING SPORTS

**SHOTGUN** Anyone interested in Shot gun shooting sports, contact the Extension office. We will be starting practice soon. If you have any questions you can call: Rex Ewert (325) 456-6020, or the Extension Office at 597-1295.

**RIFLE/ARCHERY** interested in rifle or archery contact Michael Jordan 325-792-6272.

Meetings will be Sundays, 1:30 pm at County Barn

## PLAN NOW FOR D7 4-H ROUNDUP

April 26<sup>th</sup> will be here before you know it. We need to start planning and practicing now for District Roundup. We will be spotlighting different contests at our mini camps and 4-H meetings. We need lots of competitors to sign up and show District 7 how awesome McCulloch 4-H members are!

Contests include:

- Public Speaking
- Educational Demonstration
- 4-H Talent Show

If you would like more information or need help getting started, contact Carrie at [carrie.ross@ag.tamu.edu](mailto:carrie.ross@ag.tamu.edu).

## WOOL JUDGING

Wool Judging practice Wednesdays, 6:00 pm at G. Rollie.. District contest is May 10 in San Angelo.

## 2024 SUMMER CAMP DATES

2024 SUMMER

### **Horizons Camp- June 30-July 4**

Early Bird Price \$375 After April 15, 2024 \$425

### **Prime Time I- July 7-July 10**

Early Bird Price \$300 After April 15, 2024 \$350

### **Aperture Camp- July 7-July 10**

Early Bird Price \$300 After April 15, 2024 \$350

### **County Camp I- July 14-July 18**

Early Bird Price \$375 After April 15, 2024 \$425

### **Prime Time II- July 21-July 24**

Early Bird Price \$300 After April 15, 2024 \$350

### **County Camp II- August 4-August 8**

Early Bird Price \$375 After April 15, 2024 \$425

## HORSE GROUP

Meeting Feb. 29, 5:00 pm at Extension Office

The Horse Club will be meeting every other Thursday at 5 PM at the Extension Office until ready to begin with live horses.

## MAJOR SHOW TAGS

Major Show Steer Tags

Validation fee for **Steers \$25** per head **March 1-April 5**  
**Sheep/Goat Tags are \$15** per head **Deadline April 8**

Please call the Extension Office with your orders.

## LIVESTOCK SHOW

The Buyers list has been mailed to each participant. All thank you notes for buyers will be due in the Extension Office when checks are ready. (usually around middle of March).

## STOCK SHOW RESULTS

**San Angelo** – Flora Appleton

Molly Bedwell- 4<sup>th</sup> Dorper Ewe

RT Bedwell- 3<sup>rd</sup> Dorper Ram, 5<sup>th</sup> Dorper Ewe

Gage Behrens, Braelyn Brandenberger, Kollyns Brandenberger

Trey Evans- Champion Buck Yearling Angora

3<sup>rd</sup> Aged Buck Angora

10<sup>th</sup> Aged Buck Angora

7<sup>th</sup> Doe Yearling Angora

Kayla Friar, Payton Nuncio,

Colt Powell- 2<sup>nd</sup> Maine-Anjou Heifer

Emory Ross, Ali Ruiz

Renea Striegler- 9<sup>th</sup> Heavy Finewool

Madison Thurmon

Emma Williams- 5<sup>th</sup> Buck Kid Angora

2<sup>nd</sup> Buck Yearling Angora

9<sup>th</sup> Doe Yearling Angora

Gracen Williams

**San Antonio**- Flora Appleton, Lili Appleton

Gage Behrens 3<sup>rd</sup> Class Southdown

Braelyn Brandenberger-6<sup>th</sup> Class 10 Finewool

Kollyns Brandenberger-9<sup>th</sup> Class 52 Dark Cross Barrow

Payton Nuncio, Colt Powell, Emory Ross, Renea Striegler,

Madison Thurmon,

Gracen Williams – 1<sup>st</sup> Class 27 Medium Wool

## **STAY CONNECTED WITH MCCULLOCH 4-H**

Join our Remind group to receive messages about meeting times, community service projects, and other club news by **sending a text message to 81010 and enter the code @62fb6b** as the message of the text. Project specific Remind groups will be available after the start of the project year.

You can also follow us on Facebook, like and follow McCulloch County 4-H for important reminders and updates.

## **STATE AND NATIONAL 4-H EVENTS**

<http://link.4-h.org/m/1/68774702/02-b21098a8e50ca9d2344296a3396c3c57a0efd5/3/615/bfeef303-ff75-4007-bf0d-1abe2de85e82>

## **FACEBOOK**

Visit our Facebook pages to see the latest local 4-H information and “like” so that you can get the updates and pictures:

### **MCCULLOCH COUNTY 4-H**

<https://www.facebook.com/search/top?q=mcculloch%20county%204-h>

### **MCCULLOCH COUNTY FAMILY AND CONSUMER HEALTH**

<https://www.facebook.com/search/top?q=mcculloch%20county%20family%20%26%20community%20health>

### **MCCULLOCH COUNTY AG & NATURAL RESOURCES**

<https://www.facebook.com/McCulloch-County-AgriLife-Ag-Natural-Resources-Agent-92197864501206/>

### **McCULLOCH EXTENSION WEBPAGE**

Quick links are located on the page and our latest Newsletter. <https://mcculloch.agrilife.org/>

# **EXPLORE**

Each guide has been developed to support volunteers, County Extension Agents, and even 4-H members, in leading project experiences for youth. There are six lessons in each book that follow the “do, reflect, apply” model of learning, providing guidance for hands-on exploration and learning about a specific topic. Click the topic name below to download the file to your computer or device.

<https://texas4-h.tamu.edu/resources/>

- [Ag Product ID](#)
- [Beginning Beekeeping](#)
- [Beef](#)
- [Clothing & Textiles – Duds To Dazzle](#)
- [Clothing & Textiles – Sewing Basics](#)
- [Consumer Education](#)
- [Food & Nutrition – Cooking in the Kitchen | Participant Survey | Evaluation](#)
- [Food & Nutrition – Dollars and Sense | Participant Survey | Evaluation](#)
- [Food & Nutrition – Food Challenge | Participant Survey | Evaluation](#)
- [Food & Nutrition – Kitchen Safety | Participant Survey | Evaluation](#)
- [Food & Nutrition – Keeping Food Safe | Participant Survey | Evaluation](#)
- [Global Opportunities Beyond Education](#)
- [Housing and Home Environment – Interior Design](#)
- [Leadership – Personal Character Development | Evaluation](#)
- [Leadership – Personal Leadership Development | Evaluation](#)
- [Leadership – Within A Group](#)
- [Livestock Judging](#)
- [Outdoor Education – Team Building in Outdoor Education](#)
- [Performance Arts – Theater](#)
- [Photography | Evaluation](#)
- [Poultry](#)
- [Public Speaking](#)
- [Rabbits-Showing | Evaluation](#)
- [Robotics – Building Blocks of Bots | Evaluation](#)
- [Scientific Method Lifecycle](#)
- [Sheep & Goat](#)
- [Swine Project](#)
- [Water Projects](#)
- [Water Projects – Water Filtration and Electro-coagulation](#)

# MARCH 2024

TEXAS A&M AGRILIFE EXTENSION SERVICE

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Houston Stock Show Feb. 27-Mar. 17  Austin Stock Show Mar. 1- 23					1 Holiday Office Closed TX Independence	2
3 1:30 Rifle/Archery	4 5:00 Spring Contest parent meeting	5	6 4:30 Contest Prep	7	8	9
10 1:30 Rifle/Archery  Time Change	11 Deadline D2D Fashion Spring Break	12 Spring Break	13 Spring Break	14 Spring Break	15 Spring Break	16
17 1:30 Rifle/Archery  St. Patricks Day	18	19 Livestock Jdging Austin	20 4:30 Contrest Prep	21	22	23 Wool Jdging Collge Station 4-H Day @ ASU
24 1:30 Rifle/Archery  31 1:30 Rifle/Archery	25 Deadline Quiz Bowls	26 D7 Fashion Show D2D	27 4:30 Contrest Prep	28	29 Holiday Office Closed Good Friday	30

**Let us know if you would prefer a hard copy mailed to you. Call 325-597-1295**

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