

MCCULLOCH 4-H NEWS UPDATE

Texas A&M AgriLife Extension McCulloch County NOVEMBER 2024

Carrie Ross, CEA-FCH

carrie.ross@ag.tamu.edu

Sarita Short CEA-ANR

sarita.short@ag.tamu.edu

114 W. Main St. Brady, TX 76825

Phone: 325-597-1295

Fax: 325-597-3023

<http://mcculloch.agrilife.org/>



4-H ENROLLMENT

The 2024-2025 4-H year began on September 1. All 4-H members will need to enroll on 4-H Online <https://v2.4honline.com/#/user/sign-in> for the new program year, Enrollment is \$25 until Oct 31 then it is \$30. All youth participants must be enrolled in 4-H online before entering any contests, camps, or special events.

If you know anyone interested in joining 4-H, but can't afford the enrollment fee, please let us know. We have need based scholarships available for incoming members. The enrollment scholarship fund was started by a generous donation from the Central Texas Master Gardeners.

MCCULLOCH 4-H

Flag Service Project- Thursday, November 7, 4:30 at Live Oak Cemetery

November 4-H meeting Tuesday, November 12, 2024, 5:00 at Live Oak Cemetery.

MCCULLOCH 4-H
**NOVEMBER SERVICE PROJECT
AND MEETING INFORMATION**

THURSDAY, NOV. 7
4:30-5:30
COMMUNITY SERVICE- MEET AT THE LIVE OAK
CEMETERY TO PUT OUT FLAGS FOR VETERANS DAY

TUESDAY, NOV. 12
5:00-6:00
4-H MEETING AT THE LIVE OAK CEMETARY

AGENDA- PICK-UP FLAGS, PHOTOGRAPHY
SCAVENGER HUNT, PLAN HOLIDAY FOOD DRIVE

FOR MORE INFORMATION, CONTACT 325-597-1295
OR CARRIE.ROSS@AG.TAMU.EDU

2024-2025 4-H COUNCIL OFFICERS

2024-2025 4-H COUNCIL OFFICERS

President- Liana Gonzalez
Vice Pres.- Emory Ross
Secretary- Teryn Moerbe
Treasurer- Christina Watts
Reporter-Carlos Gonzalez
Delegate- Raylee Keyser
Delegate- Renea Striegler
Delegate- Chloey Powell

PHOTOGRAPHY

October Contest entries are due by 4:00 on November 1. Email your photos to carrie.ross@ag.tamu.edu. The November photo contest has a Thanksgiving theme featuring Food or Details and Macro.

4-H
PHOTOGRAPHY
START TODAY

MONTHLY CONTEST

send digital entries to carrie.ross@ag.tamu.edu by the last day of each month. Participants will have a chance to win prizes and gain experience for their 4-H photography project.

- September theme- School Spirit, contest categories- people or Motion Action
- October theme- Spooky, contest categories- Abandoned or Shadow/Silhouette
- November theme- Thanksgiving, contest categories- Food or details & macro
- December theme- Stock Show, contest categories- Domestic Animals or leading line
- January theme- A New Year, contest categories- Wildlife or Elements of Design
- February theme- Sweethearts, contest categories- Enhanced or plants/ flora
- March- Spring Fever, contest categories- Landscape & Nature or Long Exposure

Must be enrolled in McCulloch 4-H to compete

Click here for photography project resources
<https://texas4-h.tamu.edu/projects/photography/>

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FOOD AND NUTRITION PROJECT OPPORTUNITY



2024 Livestock Show

Dec. 12,13,14, 2024

STOCK SHOW ENTRIES

ALL Stock show entries (Major and County) will be due to the Extension Office on or before **November 13**.

QUALITY COUNTS

For those showing at Major Shows if you have not done your Quality Counts training, you will need to complete them before Stock Show entries are due. If you moved up from 5th grade to 6th or 8th grade to 9th you will need to redo the training,

COUNTY LIVESTOCK VALIDATION

Fryer Rabbit validation will be **Tuesday, Nov. 5 at 6:00 pm** at G. Rollie White. **Swine Validation Nov. 25** at 1:00 Feeding Facility.

For all County Stock Show participants, if you have not picked up your **raffle tickets** to sell please stop by the Extension Office.

You must sell one book or the money will be deducted from your premium sale check.

MCJLB

Livestock Association meeting **Monday, Nov. 18, 6:00 pm** at Extension Office.

STATE FAIR OF TEXAS RESULTS

Payton Nuncio- 4th Class 45 Other Cross Prospect Steer
Madison Thurmon- 5th Class 45 Other Cross Prospect Steer
Gracen Williams- 9th Class 7 Southdown Market Lamb
Charlea Williams- 6th Class 9 Southdown Market Lamb
Flora Appleton- 6th Class 15 Medium Wool Market Lamb
RT Bedwell- 4th Yearling Ewe Breeding Sheep
Molly Bedwell- 5th Yearling Ram Breeding Sheep
Trey Evans- 7th, 8th, and 10th Angora Goat

LIVESTOCK JUDGING

District 7 Livestock Judging Contest Tues, Oct. 29. in San Angelo

Thank you Mikkie Williams for taking on Judging Coach.

Senior Team:

12th Overall Team

Renea Striegler, Emory Ross, Payton Nuncio, Chloey Powell

Senior Individual:

29th- Renea Striegler

35th- Emory Ross

Intermediate Team:

High Overall Team and High Team in Sheep/Goats!

Braelyn Brandenberger, Gracen Williams, Kollyns

Brandenberger, RT Bedwell

Intermediate Individual:

High Overall Individual, High Individual Swine, High

Individual Sheep/Goats- Braelyn Brandenberger

9th High Individual: Kollyns Brandenberger

14th High Individual: Gracen Williams

Junior Team:

10th High Team, 4th High Cattle

Charlea Williams, Molly Bedwell, Carlos Gonzalez

Junior Individual

14th High Individual: Charlea Williams

FALL 2024

FOOD & NUTRITION PROJECT DATES

FOOD SHOW WORKSHOP
FRIDAY, OCT. 18, 9-11 OR 1-2
Members can choose 1 session or both. We will focus on Appetizers, Side Dish and presentations.

DISTRICT 7 FOOD SHOW
REGISTRATION DUE 10/28
FOOD SHOW NOV. 14
recipes must be approved by 10/26 **GRADES 3-12**

FOOD SHOW WORKSHOP
FRIDAY, NOV. 1, 9-11
We will focus on Main Dish, Healthy Desserts, and presentations.

FOOD CHALLENGE PRACTICE 5:00-6:00
Monday, Nov. 18, Monday, Dec. 2, and Monday, Dec. 16

MORE INFO: CARRIE.ROSS@AG.TAMU.EDU

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FOOD SHOW

District 7 Food Show will be Thursday, Nov. 14 in Abilene.

Participating will be:

JR -Charlotte Allin, Josie Bullard, Elizabeth Dunkelmann-Hon

INT – Colt Powell, Kingston Virdell

We wish them all good luck and can't wait to try their delicious recipes.

HEALTHY COUNTY AMBASSADORS

Congratulations to Teryn Moerbe and Emory Ross on being selected as Healthy County Ambassadors for 2024-2025. They will serve as mentors in our FCH projects and help lead community service projects throughout the year.

SHOOTING SPORTS

SHOTGUN Anyone interested in Shot gun shooting sports, contact the Extension office. New Coaches are working on plans. If you have any questions you can call: Extension Office at 597-1295.

RIFLE/ARCHERY will have practice Nov. 3, 10, 17, 24 at 1:30 pm. Those interested in rifle or archery contact Michael Jordan.

STAY CONNECTED WITH MCCULLOCH 4-H

Join our Remind group to receive messages about meeting times, community service projects, and other club news by **sending a text message to 81010 and enter the code @62fb6b** as the message of the text. Project specific Remind groups will be available after the start of the project year.

You can also follow us on Facebook, like and follow McCulloch County 4-H for important reminders and updates.

STATE AND NATIONAL 4-H EVENTS

<http://link.4-h.org/m/1/68774702/02-b21098a8e50ca9d2344296a3396c3c57a0efd5/3/615/bfeef303-ff75-4007-bf0d-1abe2de85e82>

FACEBOOK

Visit our Facebook pages to see the latest local 4-H information and “like” so that you can get the updates and pictures:

MCCULLOCH COUNTY 4-H

<https://www.facebook.com/search/top?q=mcculloch%20county%204-h>

MCCULLOCH COUNTY FAMILY AND CONSUMER HEALTH

<https://www.facebook.com/search/top?q=mcculloch%20county%20family%20%26%20community%20health>

MCCULLOCH COUNTY AG & NATURAL RESOURCES

<https://www.facebook.com/McCulloch-County-AgriLife-Ag-Natural-Resources-Agent-92197864501206/>

McCULLOCH EXTENSION WEBPAGE

Quick links are located on the page and our latest Newsletter. <https://mcculloch.agrilife.org/>

EXPLORE

Each guide has been developed to support volunteers, County Extension Agents, and even 4-H members, in leading project experiences for youth. There are six lessons in each book that follow the “do, reflect, apply” model of learning, providing guidance for hands-on exploration and learning about a specific topic. Click the topic name below to download the file to your computer or device.

<https://texas4-h.tamu.edu/resources/>

- [Ag Product ID](#)
- [Beginning Beekeeping](#)
- [Beef](#)
- [Clothing & Textiles – Duds To Dazzle](#)
- [Clothing & Textiles – Sewing Basics](#)
- [Consumer Education](#)
- [Food & Nutrition – Cooking in the Kitchen | \[Participant Survey\]\(#\) | \[Evaluation\]\(#\)](#)
- [Food & Nutrition – Dollars and Sense | \[Participant Survey\]\(#\) | \[Evaluation\]\(#\)](#)
- [Food & Nutrition – Food Challenge | \[Participant Survey\]\(#\) | \[Evaluation\]\(#\)](#)
- [Food & Nutrition – Kitchen Safety | \[Participant Survey\]\(#\) | \[Evaluation\]\(#\)](#)
- [Food & Nutrition – Keeping Food Safe | \[Participant Survey\]\(#\) | \[Evaluation\]\(#\)](#)
- [Global Opportunities Beyond Education](#)
- [Housing and Home Environment – \[Interior Design\]\(#\)](#)
- [Leadership – Personal Character Development | \[Evaluation\]\(#\)](#)
- [Leadership – Personal Leadership Development | \[Evaluation\]\(#\)](#)
- [Leadership – Within A Group](#)
- [Livestock Judging](#)
- [Outdoor Education – Team Building in Outdoor Education](#)
- [Performance Arts – Theater](#)
- [Photography | \[Evaluation\]\(#\)](#)
- [Poultry](#)
- [Public Speaking](#)
- [Rabbits-Showing | \[Evaluation\]\(#\)](#)
- [Robotics – Building Blocks of Bots | \[Evaluation\]\(#\)](#)
- [Scientific Method Lifecycle](#)
- [Sheep & Goat](#)
- [Swine Project](#)
- [Water Projects](#)
- [Water Projects – Water Filtration and Electro-coagulation](#)

NOVEMBER 2024

TEXAS A&M AGRILIFE EXTENSION SERVICE

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1 9 Food Show Wkshop	2
3 1:30 Rifle/Archery Daylight Savings Time	4	5 6 Fryer Rabbit Validation	6	7 4:30 Flags out for Veterans Day	8	9
10 1:30 Rifle/Archery	11 Holiday Veterans Day Office Closed	12 5 McCulloch 4-H	13 Deadline: All County and Major Show Entries	14 D7 Food Show	15	16
17 1:30 Rifle/Archery	18 5 Food Challenge 6 Livstock Assoc	19	20	21	22	23
24 1:30 Rifle/Archery	25 Swine Validation	26 6:30 4-H Scholarship	27 Close NOON	28 Holiday Thanksgiving Office Closed	29 Holiday Thanksgiving Office Closed	30

Let us know if you would prefer a hard copy mailed to you. Call 325-597-1295

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