

MCCULLOCH 4-H NEWS UPDATE

Texas A&M AgriLife Extension McCulloch County

FEBRUARY 2025

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4-H ENROLLMENT

The 2024-2025 4-H year began on September 1. All 4-H members will need to enroll on 4-H Online <https://v2.4honline.com/#/user/sign-in> for the new program year, Enrollment is \$25 until Oct 31 then it is \$30. All youth participants must be enrolled in 4-H online before entering any contests, camps, or special events.

If you know anyone interested in joining 4-H, but can't afford the enrollment fee, please let us know. We have need based scholarships available for incoming members. The enrollment scholarship fund was started by a generous donation from the Central Texas Master Gardeners.

MCCULLOCH 4-H

The McCulloch 4-H Club meeting will be on Feb. 24. We will work on Story Boards and Photography. We will also start planning for District Round Up in April. Come join us and bring a friend to show them what great opportunities are happening in McCulloch 4-H.

Date	Event
JAN. 17	10-11:30 Food Challenge Practice
JAN. 21	5:00-6:00 4-H Mtg.- Leadership games, contest info, and public speaking
JAN. 22	Food Challenge Contest in San Angelo
JAN. 27	5:00-6:00 Consumer Decision Making team meeting
JAN. 30	5:00-6:00 Consumer Decision Making practice
FEB. 6	5:00-6:00 Consumer Decision Making practice
FEB. 10	Consumer Decision Making registration due
FEB. 13	Consumer Decision Making Contest in San Angelo
FEB. 24	5:00-6:00 4-H Mtg. - upcoming contest info, and Design Service Project

for more information contact Carrie Ross at 325-597-1295 or carrie.ross@ag.tamu.edu

Texas A&M AgriLife Extension Service is an equal opportunity employer and program provider.

COUNTY COUNCIL OFFICERS.

The County Council represents all 4-H members and works throughout the year to plan exciting opportunities and help build leadership skills. If you plan to run for council next year, start working on building your record book and develop some good public speaking skills.

FOOD CHALLENGE

Congratulations to our Food Challenge teams. They did a great job representing McCulloch 4-H at the District Contest. The intermediate team, McCulloch County Cooking team, placed 4th and the junior team, Sassy Chefs, placed 5th. They are already making plans to compete again next year.

JR -Charlotte Allin, Josie Bullard, Elizabeth Dunkelmann-Hon
INT – Colt Powell, Kingston Virdell, Jace Bullard

SHOOTING SPORTS

SHOTGUN Anyone interested in Shot gun shooting sports, contact the Extension office. We will be starting practice soon. If you have any questions you can call: Extension Office at 597-1295.

RIFLE/ARCHERY interested in rifle or archery contact Michael Jordan 325-792-6272.

Meetings will be Sundays, 1:30 pm at County Barn
2025 Indoor Air Shoot Feb. 15 @ Tractor Supply

TEXAS 4-H SCHOLARSHIP IS OPEN

Attention high school Seniors, the application for Texas 4-H Opportunity Scholarships ([Types of Scholarships - Texas 4-H Foundation \(texas4hfoundation.org\)](https://www.texas4hfoundation.org)) deadline to apply is February 15, 2025. Contact Carrie at carrie.ross@ag.tamu.edu if you would like help with your application. It is strongly advised that you have an agent or your English teacher proofread your application before submitting.

4-H CONTESTS COMING SOON

We are gearing up for our spring 4-H contests. If you are interested in Consumer Decision Making, Duds to Dazzle, Fashion Show, Talent Show, Public Speaking or Photography let us know. We are recruiting members to fill teams and schedule practices for February – April.

Important Dates:

- Consumer Decision Making contest- Feb. 13
- Duds to Dazzle/ Fashion Show- March 25
- District Roundup- Talent Show, Educational Presentations, and Public Speaking- April 25

Practice for spring contests started in January. Newcomers are still welcome to join. Please call the office ASAP so we can help you get started.

LIVESTOCK SHOW RESULTS

Sandhills Market Lambs

- Renea Striegler- 2nd place Class 1 Finewool
- Emory Ross- 6th place Class 1 Finewool
- Kollyns Brandenberger- Intermediate Showmanship Finalist

Hill District Grandstand

- Breeding Sheep
 - Molly Bedwell- Champion White Dorper Ram
 - 7th place White Dorper Ewe
- Market Steers
 - Payton Nuncio- 4th place Class 7 European
 - Kayla Friar- 3rd place Class 10 European
 - 7th place Class 12 European
- Market Lambs
 - Charlea Williams- 6th place Class 1 Southdown
 - 5th place Class 13 Medium Wool
 - Emory Ross- 6th place Class 4 Finewool
 - 7th place Class 5 Finewool
 - Renea Striegler- 3rd place Class 7 Finewool Cross
 - Kollyns Brandenberger- 7th place Class 7 Finewool Cross
 - Flora Appleton- 5th place Class 9 Finewool Cross
 - 3rd place Class 15 Medium Wool
 - RT Bedwell- 1st place Class 10 Dorper
 - Molly Bedwell- 4th place Class 11 Dorper
 - Braelyn Brandenberger- 3rd place Class 13 Medium Wool
- Market Goats
 - Charlea Williams- 3rd place Class 2
- Ag Mechanics
 - Otto Holubec, Rhett Keyser, Cooper Owens
 - Red Ribbon- Home Convenience Division
 - Champion Showmanship Division
- Livestock Judging
 - 3rd Overall Junior Team- Kollyns Brandenberger, Braelyn Brandenberger, Gracen Williams, RT Bedwell
 - 5th High Individual- Kollyns Brandenberger
 - 6th High Individual- Braelyn Brandenberger

PLAN NOW FOR D7 4-H ROUNDUP

April 25th will be here before you know it. We need to start planning and practicing now for District Roundup. We need lots of competitors to sign up and show District 7 how awesome McCulloch 4-H members are!

Contests include:

- Public Speaking
- Educational Demonstration
- 4-H Talent Show

If you would like more information or need help getting started, contact Carrie at carrie.ross@ag.tamu.edu.

HORSE JUDGING



The flyer features a central image of a person riding a horse, surrounded by circular inset photos of horses. The background is decorated with large green and yellow circles. Text on the flyer includes the date and time of the meeting, the location, and a list of topics to be discussed, such as an overview of classes, discussing interest, and scheduling practices. A green four-leaf clover logo is also present.

29 January 2025
5 PM
Extension Office

HORSE JUDGING INTEREST MEETING

- ✓ Overview of Classes
- ✓ Discuss Interest
- ✓ Schedule Practices

FOR MORE INFO OR QUESTIONS
CONTACT EXTENSION OFFICE:
325.597.1295



MCJ LIVESTOCK SHOW

Thank you lists will be prepared and sent to you. They are not ready yet but are close. A thank you note must be written to each donor and in an envelope, addressed and stamped. The thank you's must be brought to the Extension Office to be mailed. After thank you's are all collected your check will be available in February or March. Good Luck at Major Shows!



STAY CONNECTED WITH MCCULLOCH 4-H

Join our Remind group to receive messages about meeting times, community service projects, and other club news by sending a text message to 81010 and enter the code @62fb6b as the message of the text. Project specific Remind groups will be available after the start of the project year. You can also follow us on Facebook, like and follow McCulloch County 4-H for important reminders and updates.

STATE AND NATIONAL 4-H EVENTS

<http://link.4-h.org/m/1/68774702/02-b21098a8e50ca9d2344296a3396c3c57a0efd5/3/615/bfeef303-ff75-4007-bf0d-1abe2de85e82>

FACEBOOK

Visit our Facebook pages to see the latest local 4-H information and “like” so that you can get the updates and pictures:

MCCULLOCH COUNTY 4-H

<https://www.facebook.com/search/top?q=mcculloch%20county%204-h>

MCCULLOCH COUNTY FAMILY AND CONSUMER HEALTH

<https://www.facebook.com/search/top?q=mcculloch%20county%20family%20%26%20community%20health>

MCCULLOCH COUNTY AG & NATURAL RESOURCES

<https://www.facebook.com/McCulloch-County-AgriLife-Ag-Natural-Resources-Agent-92197864501206/>

McCULLOCH EXTENSION WEBPAGE

Quick links are located on the page and our latest Newsletter.
<https://mcculloch.agrilife.org/>

EXPLORE

Each guide has been developed to support volunteers, County Extension Agents, and even 4-H members, in leading project experiences for youth. There are six lessons in each book that follow the “do, reflect, apply” model of learning, providing guidance for hands-on exploration and learning about a specific topic. Click the topic name below to download the file to your computer or device.

<https://texas4-h.tamu.edu/resources/>

- [Ag Product ID](#)
- [Beginning Beekeeping](#)
- [Beef](#)
- [Clothing & Textiles – Duds To Dazzle](#)
- [Clothing & Textiles – Sewing Basics](#)
- [Consumer Education](#)
- [Food & Nutrition – Cooking in the Kitchen | Participant Survey | Evaluation](#)
- [Food & Nutrition – Dollars and Sense | Participant Survey | Evaluation](#)
- [Food & Nutrition – Food Challenge | Participant Survey | Evaluation](#)
- [Food & Nutrition – Kitchen Safety | Participant Survey | Evaluation](#)
- [Food & Nutrition – Keeping Food Safe | Participant Survey | Evaluation](#)
- [Global Opportunities Beyond Education](#)
- [Housing and Home Environment – Interior Design](#)
- [Leadership – Personal Character Development | Evaluation](#)
- [Leadership – Personal Leadership Development | Evaluation](#)
- [Leadership – Within A Group](#)
- [Livestock Judging](#)
- [Outdoor Education – Team Building in Outdoor Education](#)
- [Performance Arts – Theater](#)
- [Photography | Evaluation](#)
- [Poultry](#)
- [Public Speaking](#)
- [Rabbits-Showing | Evaluation](#)
- [Robotics – Building Blocks of Bots | Evaluation](#)
- [Scientific Method Lifecycle](#)
- [Sheep & Goat](#)
- [Swine Project](#)
- [Water Projects](#)
- [Water Projects – Water Filtration and Electro-coagulation](#)

4-H PLEDGE

I pledge my **HEAD** to clearer thinking,
my **HEART** to greater loyalty,
my **HANDS** to larger service,
and my **HEALTH** to better living,
for my club, my community,
my country, and my world.



FEBRUARY 2025

TEXAS A&M AGRILIFE EXTENSION SERVICE

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1
2 1:30 Rifle/Archery San Angelo Stock Show 2/1-13/25	3	4 San Antonio Stock Show 2/4-23/25	5 4:30 Horse Judging	6 5:00- CDM Practice 5:30 PAC meeting	7 Deadline HOT Rifle Entries	8
9 1:30 Rifle/Archery	10 Deadline CDM	11	12	13 D7 CDM San Angelo	14	15 San Angelo Judging Contest HOT Rifle Shoot Deadline Scholarship
16	17 Holiday Office Closed	18	19	20	21	22
23 1:30 Rifle/Archery San Antonio Judging Contest	24 5:00 Mc. 4-H	25	26	27	28	

Let us know if you would prefer a hard copy mailed to you. Call 325-597-1295



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