

MCCULLOCH 4-H NEWS UPDATE

Texas A&M AgriLife Extension McCulloch County FEBRUARY 2024

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4-H ENROLLMENT

The 2023-2024 4-H year began on September 1. All 4-H members will need to enroll on 4-H Online

<https://v2.4honline.com/#/user/sign-in>

Enrollment is \$30. All youth participants must be enrolled in 4-H online before entering any contests, camps, or special events.

If you know anyone interested in joining 4-H, but can't afford the enrollment fee, please let us know. We have need based scholarships available for incoming members. The enrollment scholarship fund was started by a generous donation from the Central Texas Master Gardeners.

MCCULLOCH 4-H

Come join us on **Tuesday, February 6 at 5:00** to learn about spring contests and projects, build leadership skills, and have fun with friends! We will meet at the Extension office from 5:00-6:00. We have a couple of special projects this month-making Valentine Cards for Nursing Home Residents and making homemade peanut butter.



**Spring 2024
4-H Meetings**

McCulloch 4-H

- January 9 at 5:00
- February 6 at 5:00
- April 2 at 5:00
- May 7 at 5:00


SAVE THE DATE

COUNTY COUNCIL OFFICERS.



If you are interested in taking on a more active leadership role in 4-H, contact Carrie or Sarita. We will help you get involved in our leadership activities and prepare you to run for county council in the future.

4-H GROWS PROJECT CAMP




**4-H
GROWS
PROJECT
CAMP**

McCulloch 4-H

All participants must enroll in
McCulloch 4-H on 4-H online by
Feb. 1


<https://v2.4honline.com/#/user/sign-in>



Activities will include:

Hands-on learning, leadership lessons,
and public speaking practice focusing
on the 4-H project areas of:

- Agriculture
- Food and Nutrition
- Natural Resources
- STEM
- Community Service



**FUN
FRIDAYS
FEB. 2 &
FEB. 16**

Age: 6 - 13
limited to 15 campers

To reserve a spot call
325-597-1295 or email
carrie.ross@ag.tamu.edu

This is an exciting new opportunity for 4-H members. You can come to one session or both. Call 325-597-1295 to sign-up. Bring a friend and help them get started in 4-H too!

WE NEED YOU FOR SPRING CONTESTS

We are gearing up for our spring 4-H contests. If you are interested in **Consumer Decision Making, Duds to Dazzle, Fashion Show, or Photography** let us know. We are recruiting members to fill teams and schedule practices for January – March.

Important Dates:

- Consumer Decision Making contest- Feb. 15
- Duds to Dazzle/ Fashion Show- March 26

TEXAS 4-H SCHOLARSHIP IS OPEN

Attention high school Seniors, the application for Texas 4-H Opportunity Scholarships ([Types of Scholarships - Texas 4-H Foundation \(texas4hfoundation.org\)](https://www.texas4hfoundation.org)) deadline to apply is February 15, 2024. If you missed the scholarship training last week, we have access to a recording. This application process takes time to complete, you need to start getting familiar with the process now if you plan to apply. Contact Carrie at carrie.ross@ag.tamu.edu if you would like help getting started. It is strongly advised that you have an agent or your English teacher proofread your application before submitting

SHOOTING SPORTS

SHOTGUN Anyone interested in Shot gun shooting sports, contact the Extension office. We will be starting practice soon. If you have any questions you can call: Rex Ewert (325) 456-6020, or the Extension Office at 597-1295.

RIFLE/ARCHERY interested in rifle or archery contact Michael Jordan 325-792-6272.

Meetings will be Sundays, 1:30 pm at County Barn

2024 Indoor Air Shoot Feb. 10 @ Tractor Supply

PLAN NOW FOR D7 4-H ROUNDUP

April 26th will be here before you know it. We need to start planning and practicing now for District Roundup. We will be spotlighting different contests at our mini camps and 4-H meetings. We need lots of competitors to sign up and show District 7 how awesome McCulloch 4-H members are!

Contests include:

- Public Speaking
- Educational Demonstration
- 4-H Talent Show

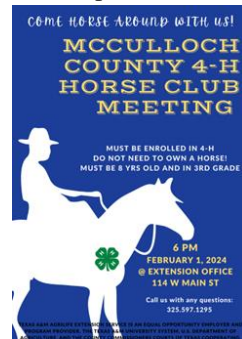
If you would like more information or need help getting started, contact Carrie at carrie.ross@ag.tamu.edu.

WOOL JUDGING

Wool Judging practice will begin soon. District contest is May 10 in San Angelo.

HORSE GROUP

Meeting Feb. 1, 6:00 pm at Extension Office



MAJOR SHOW TAGS

March 1-April 6 is time to order Major show Steer Tags and State Fair Sheep and Goat Tags. Please call the Extension Office with your orders. Tags are \$15 each.

LIVESTOCK SHOW

The Buyers list will be mailed to each participant. All thank you notes for buyers will be due in the Extension Office when checks are ready. (usually around March).

LIVESTOCK JUDGING

Livestock judging consists of carefully analyzing animals and measuring them against a standard that is commonly accepted as being ideal. Livestock judging also has been defined as a study of the relationship between an animal's form and function.

Kendall County –Gracen Williams, Charlea Williams

Grandstand - Gracen Williams

STOCK SHOW RESULTS

SandHills... Braelyn Brandenberger

Kollyns Brandenberger- Junior Showmanship

Emory Ross, Renea Striegler

Grandstand...

Breeding Sheep

RT Bedwell- 1st White Dorper Ram, Reserve Champion

3rd place White Dorper Ewe

Molly Bedwell- 5th White Dorper Ewe Lamb

Market Steers

Payton Nuncio- 2nd place Class 7 European

6th place Class 12 European

Market Lambs

Gage Behrens- 1st place Class 1 Southdown

1st place Class 2 Southdown

Reserve Champion Southdown (class 2)

Gracen Williams- 4th place Class 2 Southdown

2nd place Class 4 Southdown

Charli Jo Fuchs- 10th place Class 4 Southdown

Renea Striegler- 4th place Class 10 Finewool Cross

RT Bedwell- 4th place Class 11 Dorper

Flora Appleton- 6th place Class 15 Medium Wool

4th place Class 17 Medium Wool

Lili Appleton- 1st place Class 16 Medium Wool

7th place Class 17 Medium Wool

Rustyn Fuchs- 6th place Class 17 Medium Wool

Market Goats

Gracen Williams- 4th place Class 12

Participating...Braelyn Brandenberger, Kollyns Brandenberger, Emory Ross, Raylee Keyser

STAY CONNECTED WITH MCCULLOCH 4-H

Join our Remind group to receive messages about meeting times, community service projects, and other club news by **sending a text message to 81010 and enter the code @62fb6b** as the message of the text. Project specific Remind groups will be available after the start of the project year.

You can also follow us on Facebook, like and follow McCulloch County 4-H for important reminders and updates.

STATE AND NATIONAL 4-H EVENTS

<http://link.4-h.org/m/1/68774702/02-b21098a8e50ca9d2344296a3396c3c57a0efd5/3/615/bfeef303-ff75-4007-bf0d-1abe2de85e82>

FACEBOOK

Visit our Facebook pages to see the latest local 4-H information and “like” so that you can get the updates and pictures:

MCCULLOCH COUNTY 4-H

<https://www.facebook.com/search/top?q=mcculloch%20county%204-h>

MCCULLOCH COUNTY FAMILY AND CONSUMER HEALTH

<https://www.facebook.com/search/top?q=mcculloch%20county%20family%20%26%20community%20health>

MCCULLOCH COUNTY AG & NATURAL RESOURCES

<https://www.facebook.com/McCulloch-County-AgriLife-Ag-Natural-Resources-Agent-92197864501206/>

McCULLOCH EXTENSION WEBPAGE

Quick links are located on the page and our latest Newsletter. <https://mcculloch.agrilife.org/>

EXPLORE

Each guide has been developed to support volunteers, County Extension Agents, and even 4-H members, in leading project experiences for youth. There are six lessons in each book that follow the “do, reflect, apply” model of learning, providing guidance for hands-on exploration and learning about a specific topic. Click the topic name below to download the file to your computer or device.

<https://texas4-h.tamu.edu/resources/>

- [Ag Product ID](#)
- [Beginning Beekeeping](#)
- [Beef](#)
- [Clothing & Textiles – Duds To Dazzle](#)
- [Clothing & Textiles – Sewing Basics](#)
- [Consumer Education](#)
- [Food & Nutrition – Cooking in the Kitchen](#) | [Participant Survey](#) | [Evaluation](#)
- [Food & Nutrition – Dollars and Sense](#) | [Participant Survey](#) | [Evaluation](#)
- [Food & Nutrition – Food Challenge](#) | [Participant Survey](#) | [Evaluation](#)
- [Food & Nutrition – Kitchen Safety](#) | [Participant Survey](#) | [Evaluation](#)
- [Food & Nutrition – Keeping Food Safe](#) | [Participant Survey](#) | [Evaluation](#)
- [Global Opportunities Beyond Education](#)
- [Housing and Home Environment – Interior Design](#)
- [Leadership – Personal Character Development](#) | [Evaluation](#)
- [Leadership – Personal Leadership Development](#) | [Evaluation](#)
- [Leadership – Within A Group](#)
- [Livestock Judging](#)
- [Outdoor Education – Team Building in Outdoor Education](#)
- [Performance Arts – Theater](#)
- [Photography](#) | [Evaluation](#)
- [Poultry](#)
- [Public Speaking](#)
- [Rabbits-Showing](#) | [Evaluation](#)
- [Robotics – Building Blocks of Bots](#) | [Evaluation](#)
- [Scientific Method Lifecycle](#)
- [Sheep & Goat](#)
- [Swine Project](#)
- [Water Projects](#)
- [Water Projects – Water Filtration and Electro-coagulation](#)

FEBRUARY 2024

TEXAS A&M AGRILIFE EXTENSION SERVICE

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1 6- Horse Group San Angelo SS Ft Worth SS	2 4-H Mini Camp San Angelo SS Ft Worth SS	3 San Angelo SS Ft Worth SS
4 1:30 Rifle/Archery San Angelo SS	5 San Angelo SS	6 5 McCulloch 4H San Angelo SS San Antonio SS	7 San Angelo SS San Antonio SS	8 San Angelo SS San Antonio SS	9 Texas Elite SS San Angelo SS San Antonio SS Deadline CDM Angelo Jdging	10 Rifle Shoot San Angelo SS San Antonio SS
11 1:30 Rifle/Archery San Angelo SS San Antonio SS	12 San Angelo SS San Antonio SS	13 San Angelo SS San Antonio SS	14 San Angelo SS San Antonio SS	15 CDM D7 San Angelo SS San Antonio SS	16 4-H Mini Camp San Angelo SS San Antonio SS	17 San Angelo Judging San Angelo SS San Antonio SS
18 1:30 Rifle/Archery San Angelo SS San Antonio SS	19 Holiday Office Closed San Antonio SS	20 San Antonio SS	21 San Antonio SS	22 San Antonio SS	23 San Antonio SS	24 San Antonio SS
25 1:30 Rifle/Archery San Antonio SS	26	27 Houston SS	28 Houston SS	29 Houston SS		

Let us know if you would prefer a hard copy mailed to you. Call 325-597-1295

I pledge . . .



18 U.S.C. 707

*. . . to my club, my community,
my country, and the world.*